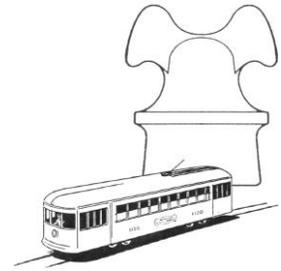


**49th Annual NIA National Convention and Show  
June 22 – 24, 2018, KCI Expo Center, Kansas City, MO**



**Sales Table Reservation & Agreement**

I and my representatives (i.e. participating family members, helpers, other dealers, etc.) agree to abide by the NIA General Show floor rules, code of ethics, and any special rules, as specified in the information included in the show packet. I understand that neither the National Insulator Association, its officers and committee members, the show hosts, nor the Holiday Inn KCI Airport and KCI Expo Center and their respective owners, managers, subsidiaries, affiliates, employees and agents will be responsible for the theft, loss or damage to person or property, from any cause, whatsoever, during our participation in this event. I hereby agree to indemnify, hold harmless and defend the Holiday Inn KCI Airport and KCI Expo Center and their respective owners, managers, subsidiaries, affiliates, employees and agents, the National Insulator Association, it's directors, chairpersons, agents and members and the show hosts against any claims or expenses arising out of the use of the exhibition premises, including, but not limited to, liability resulting or connected with the transportation, placing, removal or display of items for exhibit, offer for sale, or the actual sale of any item(s) by myself or by any of my representatives as described above. I also hereby agree to indemnify the Holiday Inn KCI Airport and KCI Expo Center for any damage caused to any hotel property as a result of myself and my representatives participation in this Convention, except for in the case of the Hotel's or Expo Center's negligence or misguidance.

I also understand that failure to comply with the terms of this Agreement may result in my expulsion from the show premises and/or limitations place on my future participation in NIA sanctioned shows and activities.

**Sales Tables:**

Aisle table 30" x 96" ( <u>8' table</u> )		\$ 60.00	\$ _____
End space 30" x 144" ( <u>2-6' tables</u> )		100.00	_____
Extra Aisle table 30" x 96" ( <u>8' table</u> )	# _____ X	50.00	_____
<b>Chairs</b> , you choose quantity, 3 chair max per table	_____		
Electricity per 5 Amp plug-in		20.00	_____

**Requested table(s) Assignment** \_\_\_\_\_ **Total Amount Due** \$ \_\_\_\_\_

**Please print Name:** \_\_\_\_\_

**Additional Representative(s):** \_\_\_\_\_

**Table Helper(s):** \_\_\_\_\_

I have read the above and completed the form and by my signature I hereby accept the above requirements, liability agreement of this Agreement's terms and conditions set by the hosts and the NIA Show Rules and Code of Ethics. I understand the refund cut-off date is May 21<sup>st</sup>, 2018 and that cancellations past this time will be considered on an individual basis. I also understand I must be an NIA member in good standing at the time of this National Show.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return this contract with the NIA reservation tally sheet**

